

Title: What Is God The Son – Part 2 – Humanity and Deity

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Scripture: Philippians 2:5-11, Isaiah 53:2-3

Jesus Christ is the most unappreciated person to ever walk this earth: Jesus Christ.

The Scripture teaches that Jesus Christ is the very unique God-man. He is 100% God and 100% man.

Jesus existed in the true and exact nature of God, and was equal with God.

Claims and Displays of Deity:

- He and the Father are one, Jn.10:30
- Jesus is eternal, Jn.1:1; 8:57-59
- Jesus is omnipresent, Mt.28:20
- Jesus has power over demons, Mk.5:1-17
- Jesus has power over nature, Mt.14:22-33
- Jesus is all-knowing, Mk.2:8
- Jesus has authority to judge and give life, Jn.5:24-30

The Scriptures show us the deity of Christ before Bethlehem (Jn.1:1), His deity during His earthly ministry (Lk22:67-71), and after His death and resurrection (Jn.20:27-29; Rev.1:9-17). Jesus was, is, and always will be fully God.

He [Jesus] is the image of the invisible God . . . For God was pleased to have all His fullness dwell in Him . . . For in Him the entire fullness of God's nature dwells bodily . . . (Colo.1:15, 19; 2:9)

Claims and Displays of Humanity:

- Jesus experienced the normal process of growth with age, Lk.2:40, 52
- Jesus got tired, Jn.4:6
- Jesus got hungry and thirsty, Mt.4:2, Jn.19:28
- As a child He yielded to His parents authority, Lk.2:51
- Jesus experienced a range of human emotions including grief at the death of a friend, Jn.11:35
- Jesus had a physical body before and after His resurrection, Jn.1:14; Lk.24:39
- He was like us in every way except that He did not sin, 2 Cor.5:21; 1 Pet.2:22; 1 Jn.3:5

Two reasons His humanity is important:

1. *For we do not have a high priest who is unable to sympathize with our weaknesses, but One who has been tested in every way as we are, yet without sin (Heb.4:15).*
2. *But this man, after offering one sacrifice for sins forever, sat down at the right hand of God (Heb.10:12).*

The emptying, the humiliation is that Jesus willingly took a form where we would place no value on Him.

He is to be exalted in our lives. That means we bow to Jesus as Lord. Our tongue confesses that He is Lord.